]
Restoring Others	
Liz Sweet	
Xenos Summer Institute 2019	
	J
	1
My Story	
Disclaimers:	
1 Hour?	
Willingness needed	
No formula	
Q: What gets people in the condition of needing	
restored? Of not wanting to give their all to	
servanthood?	
	-
	-
T	1
Topics	
• Despondency is not uncommon	
God's Role and example Time	
• Cultivating proper view of God, including Remembering	
Importance of correct view of suffering	
Uncovering unfulfilled expectations	
•Hurt	
Space and Freedom	
Encouraging to Serve	

How can this be? Psalm 23 and Psalm 42 The Lord is my shepherd, I shall not want. He leads me lie down in green pastures; He leads me beside quiet waters. He restores my soul; He guides me in the paths of righteousness For His name's sake. Even though I walk through the valley of the shadow of death, I fear no evil, for You are with me Surely goodness and lovingkindness will follow me all the days of my life, And I will dwell in the house of the Lord forever.	
How can this be? Psalm 23 and Psalm 42	
Psalm 42: 11 Why are you in despair, O my soul? And why have you become disturbed within me? Hope in God, for I shall yet praise Him, The help of my countenance and my God.	
"Why then this statement 'He restores my soul'?" Surely it would be assumed that anyone in the Good Shepherd's care could never become so distressed in soul as to need restoration" (Keller, W. P. (2015). A shepherd looks at Psalm 23. Grand Rapids, MI: Zondervan.).	
Even Moses and Elijah needed restoration	1
•	
 Both desired to die Both had deep spiritual disappointment Moses: Disappointment at the discontent and murmuring of the Israelites despaired of carrying God's purpose 	
• Elijah—Felt alone in his passion for God.	

Even Moses and Elijah needed restoration

- Tender and personal remedy for each
- Moses—seventy elders to share his burden.
- Elijah- solitary place, speaks to him alone, reveals Himself to him afresh, and shows seven thousand in support
- God is our example: Individually, patiently, lovingly... no formula

The Cast Sheep

Turned on its back and cannot get up again by itself.





"A 'cast' sheep is a very pathetic sight. Lying on its back, its feet in the air, it flays away frantically struggling to stand up, without success. Sometimes it will bleat a little for help, but generally it lies there lashing about in frightened frustration" (Keller, W. P. (2015). A shepherd looks at Psalm 23. Grand Rapids, Mt. Zondervan.).

God is the Good Shepherd to cast sheep

"When I read the life story of Jesus Christ and examine carefully His conduct in coping with human need, I see Him again and again as the Good Shepherd picking up "cast" sheep. The tenderness, the love, the patience that He used to restore Peter's soul after the terrible tragedy of his temptations is a classic picture of the Christ coming to restore one of His own.....And so He comes quietly, gently, reassuringly to me no matter when or where or how I may be cast down" (W. Phillip Keller).

Restoration is a spiritual endeavor	
John 15: 5 I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing. Delicate work	
God restores and redeems	
 Hosea 6:1 He will bind up our wounds Jeremiah 30: 17 But I will restore you to health and heal your wounds, declares the Lord 1 Peter 5:10 And the God of all grace, who called 	
you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm, and steadfast.	
God wants to use you	
2 Corinthians 3: 4 Such confidence we have through Christ toward God. ⁵ Not that we are adequate in ourselves to consider anything as <i>coming</i> from ourselves, but our adequacy is from God, ⁶ who also made us adequate <i>as</i> servants of a new covenant	
Q: When it comes to restoring others, where do we get messed up in our thinking?	
99	

Time	
"Impatient Westerners prefer quick sanctification. Take your car into the shop and drive it again the next day. Bring your soul to a counselor or pastor and get fixed right away" (Crabb, L. (2011). Shattered dreams: Gods unexpected path to joy. Colorado Springs, CO: WaterBrook Press, 78).	
Time and Direction	
Powlison: "We love gazelles. Graceful leaps make for great stories about God's wonder-working power. And we like steady and predictable. It seems to vindicate our efforts in making the Christian life work in a businesslike manner. But, in fact, there's no formula, no secret, no	
technique, no program, no schedule, and no truth that guarantees the speed, distance, or time frame. On the day you die, you'll still be somewhere in the middle.	
Time and Direction	
But you will be further along. When we lengthen the battle, we realize that our business is the direction. God manages to work his wonder-working power in and through all of the above scenarios [Gazelle, steady walk, trudging, crawling, stuck]! God's people need to know	
that someone else's story doesn't set the timetable for how Christ's grace is working out in your life" (Powlison, D. (2017). Making all things new: restoring Joy to the sexually broken. Wheaton, IL: Crossway, p. 59-65	

Cultivating proper view of God	
"What comes into our minds when we think about God is the most important thing about us" (TOZER, A. (2018). KNOWLEDGE OF THE HOLY: The attributes of god. their meaning in the christian life. S.I.: LUTTERWORTH PRESS).	
Only after an ordeal of painful self-probing are we likely to discover what we actually believe about God"(TOZER, A.	
(2018). KNOWLEDGE OF THE HOLY: The attributes of god. their meaning in the christian life. S.I.: LUTTERWORTH PRESS). Helping restore others to the proper view of God is one	
of the most important things we can do.	
	1
Cultivating proper view of God	
"I came to the realization that I didn't believe God loved me. Nor did I ever feel that love. I had been acting in a transactional nature with Godif I do all this work, will you love me then?" "As I began to intensely focus on the question of God's love for me, I began to understand love in a very different way. The Holy	
Spirit reminded me of all of God's provisions for me, even before I began a relationship with Him. He reminded me that I had a relationship with the God of the universe. I began to understand	
Christ's death as more than the opening of the door that allowed me to have a relationship, but rather as the very ground on which I stood. "	
	'
	1
Cultivating the proper view of God • Involves Remembering	
• Psalm 77: 11 <u>I shall remember</u> the deeds of the LORD; Surely I will remember Your wonders of old.	
12 <u>I will meditate</u> on all Your work And muse on Your deeds. 13 Your way, O God, is holy; What god is great like our God?	
14 You are the God who works wonders; You have made known Your strength among the peoples. 15 You have by	
Your power redeemed Your people, The sons of Jacob and Joseph	
• Knowing God: Remember who He is and what He has done	

Remember: Initial relationship with Christ	
Revelations 3: 4 But I have <i>this</i> against you, that you have left your first love. ⁵ Therefore remember from where you have fallen, and repent and do the deeds you did at first;	
Remember: God's past faithfulness	
• Joshua 4:7 "So these stones shall become a memorial to the sons of Israel forever."	
• Events that were defining moments	
 How has God shown His power? Have there been times you experienced His guidance?	
Answered prayer? Fulfilled a promise?	
• Uncover: What are the ways God has been faithful to them in the past? Identify provisions.	
Write spiritual journey with eye on God	
Remember: your life without Christ	
Ephesians 2: 11 "Remember that at one time you Gentiles were without Christ, alienated from the commonwealth of Israel, strangers to the covenants of promise, having no hope and without God in the world" • What was the trajectory of your life without Christ?	
 What would your relationships be like? Your sin? Your attitude? Your marriage? What would your life be like without the love of Christ coming into your heart? 	

	•
Cultivating proper view of God	
Sanders: "What we need is a fresh revelation of Him as El Shadai, God All-Sufficient, immeasurably greater than our conscious inadequacy. Our trouble is that our God is too small, or rather that our conception and knowledge of our God are too small. He is inadequate to cope with the complexities and weaknesses of our nature. We must have a larger God	
Cultivating proper view of God]
We will discover a larger God through meditation on	
His Word, and this takes time. There is no easy short cut. Ponder amazing assertionsBelieve in the availability	
of these resources, more than sufficient for our every lackTo regain such confidence in our Great God cannot	
but eliminate strain, for tensions develop only when we have an inadequate God" (Sanders, J. O. (1961). A spiritual clinic: A suggestive diagnosis and prescription for problems in Christian life and service. Chicago:	
suggestive diagnosis and prescription for problems in Christian life and service. Chicago: Moody Press, 15}	
Correct view of Suffering	
 Life includes sufferingSuffering provides an opportunity to know him. "He is in the tunnel with us" (Moreno and Campbell, Constructive Suffering). 	
(Moreno and Campbell, Constructive Suffering). • Suffering becomes redemptive when we focus on	
seeking God.	

Correct view of suffering	
PAUL faced the problem of unanswered prayer. God did not change circumstance Assurance that his ministry would be enriched with the thorn The spiritual well being and growth is of greater importance than their physical comfort He does not always spare present pain if it will produce eternal profit.	
Correct view of suffering	
"The help we need, most often, is suffering, the pain of seeing at least a few of our fondest dreams shattered. Shattered dreams are necessary for spiritual growthIf we are satisfied with goodwe will never hunger for God's best" (Crabb, L (2011). Shattered dreams: Gods unexpected path to joy. Colorado Springs, CO: WaterBrook Press, 57).	
Colorado Springs, CO: WaterBrook Press, 57). We need to help them see God's love in the midst of suffering	
Common responses to talk through	
Bitterness	
Resentment Self-Pity	
Listening, Prayer, Word are key	

Uncover Unfulfilled Expectations	
• What and who have let them down? • Honesty and Reflection	
Unfulfilled Expectations	
• Were they looking for benefits from following Christ more than Christ Himself?	·
 The disciples were We often hope the same thing Did they have expectations about what their role might have been? 	
Difficult and confusing to turn from these desires for ourselves and trust Christ for what He has for us	
Fellowship expectations	
"Christian brotherhood is not an ideal which we must realize; it	
participate. The more clearly we learn to recognize that the ground and strength and promise of all our fellowship is in Jesus Christ alone, the more serenely shall we think of our fellowship and pray and hope for it For Jesus Christ alone is our unity. He is our peace. Through him alone do we have access to one another, joy in one another, and fellowship with one another" (Bonhoeffer, D., Wells, S., & Doberstein, J. W. (2015). Life together. London: SCM Press. Chapter 1, Community).	
 "I had put my friends in the body in a position only God should occupy. It is difficult because God promises to meet our needs, and he uses people to do it, but I had put them in God's place." 	

Hurt	
Help them admit the hurt they feel. Validate the pain, the cost, the long lasting effects without minimizing or excusing.	
Help them identify if they contributed to the situation	
• What can be done? Conversation? Recourse? Writing a letter?	
Focus on God's justice— he is effective and redemptive. We are not. Put the offender on God's hook.	
Help them submit to Romans 8:28; asking God to show us His redemptive purposes.	
• Forgiveness can provide freedom	
	•
	ı
Uncover Hurt	
"When I began to slowly return to fellowship, one of the	
leaders whom I had left in the lurch by stepping down from leadership apologized to me for some of the issues	
between us. Her initiation of this allowed me to open the	
dialogue between usand although difficult, it gave me	
space to be vulnerable both about how I had felt hurt and how I had been carrying guilt and shame over the ways I	
had hurt her."	
Honestly think through how there could be healing	_
	•
	1
Space and Freedom	
Ogilvie: "You have been a beloved disciple, but your heart is no longer with Me. You have a distorted idea of what it	
means to be free. You think you will be free if you turn	
your back on your commitment to me and follow your	
own desires, plans, and involvementsI love you so much that I will not keep you against your will. You are	
released from any obligations of discipleship"	

Space and Freedom	
"We are free to leave our Master, but would that be	
freedom? We are released to throw off the responsibilities of being a bond servant or righteousness,	
but would that bring freedom? No, but given the choice,	
we are introduced to the real person inside us and to what we really wantWe were created in such a way	
that it is only in this liberating bondage that we are free."	
("Bondage that liberates", Freedom in the Spirit, Lloyd John Ogilvie, Harvest House Publishers, 1984.)	
Freedom	
"Finally, the leaders of the group encouraged me year, goothy	
"Finally, the leaders of the group encouraged me, very gently, to re-engage with others in the group, which communicated	
two crucial messages. First, they didn't judge me when I couldn't or wouldn't engage. They allowed fits and starts and	
failure without pushing. Second, they still believed in my ability	
and willingness to do the work of the kingdom. They provided a place for me to express all my doubts of my ability to trust	
myself in working with others and not transferring my faith to the people with whom I worked instead of staying focused on	
God."	
Freedom	
"The timeline on this was longThey give me space to	
be honest about feeling weak and tired and used up and unable to contribute to the group at full speed all the	-
time. The honesty of that communication begun in that	
safe and strong group of leaders continues with my new	
iteration of leadership in a plant. Finally, planting the home group brought me full circle back to the work,	
wounded but stronger and more open."	

	7
Encourage to Serve	
Matthew 11: ²⁸ "Come to Me, all who are weary and heavy-laden, and I will give you rest. ²⁹ Take My yoke upon you and learn from Me, for I am gentle and	
humble in heart, and YOU WILL FIND REST FOR YOUR SOULS. 30 For My yoke is easy and My burden is light."	
• Connection between living in step with Him and rest	
The same of the Comment	1
Encourage to Serve	
John 21: 17 He said to him the third time, "Simon, son of John, do you love Me?" Peter was grieved because	
He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know	
that I love You." Jesus said to him, "Tend My sheep."	
Full restoration includes love and service of God's	
peopleHelp them move toward people and take incremental	
steps	
We are created for love and service of others	
	1
Encourage to serve	
John 13: 17 If you know these things, you are blessed if you do them.	
Fulfillment through self filled life is a lie	
True happiness is giving yourself away in service to others.	

Christ as Center	
"Christ is the true Source of all identity, and the better	
we know Him the better we know ourselves. All identity,	
influence, ministry, and impact come from knowing	
Him. In fact, everything that matters comes from	
knowing Him. The greatest source of ministry	-
competence lies in knowing Christ. Here is where we	
find vision; here is where we find courage; here is where	
we find our gifts; here is where we find spiritual power.	
Without Him all we do is nothing" (Chapter 1 from Bill Lawrence, Effective	